

SNDT Women's University

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Mumbai 400 020.
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श्रीमती ना. दा. ठाकरसी महिला विद्यापिठ

१, नाथीबाई ठाकरसी मार्ग,
मुंबई ४०० ०२०.
Telegram: UNIWOMEN
Website: sndt.ac.in

A - Grade (CGPA 3.08)

Ref. No. Dean, FS&T/AAA Committee/2020-21/73

February 15, 2021

To,
Dr. Meena Kute
Principal,
PVDT College of Education,
SNDT Women's University,
Churchgate, Mumbai - 20.

Subject : Internal Experts for Academic and Administrative Audit (AAA)

Dear Dr. Kute,

As per the order of the competent authority, you have been appointed as a **Chairperson** of Internal Experts for Academic and Administrative Audit (AAA) Committee to conduct the Audit for the academic year 2020-2021 of SNDT College of Arts & S.C.B. College of Commerce & Science for Women, Churchgate. The Members of the committee are as follows:

- | | | |
|----|--|-------------|
| 1. | Dr. Meena Kute | Chairperson |
| | Principal, PVDT College of Education, Mumbai | |
| 2. | Dr. Sachin Deore | Member |
| | Professor & Head, Department of Geography, Pune | |
| 3. | Dr. Madhavi Kulkarni | Member |
| | Vice Principal, SNDT Arts & Commerce College, Pune | |

The Honorarium will be paid by SNDT College of Arts & S.C.B. College of Commerce & Science for Women, Churchgate.

Thanking you,

Truely,

ARKhale
15/02/2021
(Dr. Anubha Khale)

Dean, Faculty of Science & Technology
Affiliation & Academic Section (Addl. Charge)

C.C. to: SNDT College of Arts & S.C.B. College of Commerce & Science for Women,
Churchgate.



**SHREEMATI NATHIBAI DAMODAR THACKERSEY WOMEN'S UNIVERSITY,
MUMBAI**

**Inspection Report of College & Recognized Institution
(Academic Audit Report for Professional Courses)
As per U/S-90 of Maharashtra University Act 1994**

- 1) **1. Name of College :** SNDT College of Arts And SCB College of Arts, Commerce & Science For Women Mumbai-400 020

- 2. Year of Academic Audit:** 2017-18 to 2019-20

INSPECTION FORMAT FOR ACADEMIC AUDIT

Marking System for Evaluation of Academic Activities & Infrastructural Facilities

- College established with less than 5 years: Should Secure at least 50% points out off total points
- College established in between 5 to 10 years: Should Secure at least 60% points out off total points
- College established in between 10 to 15 years: Should Secure at least 70 % points out off total Points
- College established above 15 years: Should Secure at least 80 % points out off total points

Grade A : Above 90%

Grade B : Between 80% to 90%

Grade C : Between 60% to 80%

Grade D : Between 50% to 60%

Grade E : Less than 50% (Not up to mark)

Total Points : 400

Points Secure : 320

Grade Secure : B

2) a) Name of the College : SNDT College of Arts And SCB College of Arts, Commerce & Science For Women Mumbai-400 020

b) Name of the Parent educational Society which runs the College: SNDT Women's University, Mumbai-400020.

2) College Information:

a) Date of establishment of the college: 8th June, 1931.

b) Letter No. and date of approval :

i) Govt. of Maharashtra sanction:



Letter No. :

Date :

ii) University Approval:

First:

Letter No. :

Date :

Permanent if any:

Letter No. :

Date : _____

iii) Whether the College belongs to Rural/ Urban Area: Urban Area

iv) Whether recognized by UGC under 2f & 12 B? (If Yes, Give details):

Yes / No : 0 / 0

5

Letter No. : F.8-21/2002 (CPP-I)

Date : 5th June 2003

Document Link: <https://rb.gy/mab5w0>

v) Is it a recognized Minority Institution?

vi) Students Intake Capacity : 3027 Yes / No : 2/0

2

vii) Student Admitted : 1550 Yes / No : 2/0

2

viii) Members of LMC/Standing Committee

(Attached Separate Sheet): _Yes / No: 2/0

2

Document link: <https://rb.gy/wxr35a>

ix) Status of the College - **Affiliated**/Autonomous

Whether College is Autonomous College? Yes /No : 10/0

-

Document Link: <https://rb.gy/vijlge>

x) Streams/ Faculties: Arts, Commerce, Management, BSc.IT, B.V.A

xi) Whether Re-Accredited /Accredited by NBA? :Yes/**No** : 5/3/0

5

If Yes, Grade: __ _ Year: __

| Sr. No. | Cycle | Grade | CGPA | Year of Accreditation | Validity Period |
|---------|-------|-------|------|-----------------------|----------------------------|
| 1 | 1 | B+ | 2.68 | 2017 | 30-Oct-2017 to 29-Oct-2022 |

Document Link: <https://rb.gy/oexln0>

1

xii) E-mail ID & Phone Yes / No : collegemumbai@sndt.ac.in
+912222093789 (01/0)

2

xiv) College website: <http://sndtcollegemumbai.com/>
(Up dated) Yes / No : 2/0

2

xv) State the vision, mission and objectives of the institution Yes / No : 2/0

xv) State the vision, mission and objectives of the institution

Vision: "Empowering women to contribute towards an inclusive society that promotes and protects the dignity, equality, social justice and human rights for all".

Mission

"The college is committed to the cause of women's empowerment through access to higher education. We offer a wide range of professional and vocational courses for women to meet the changing socio-economic needs, with human values and purposeful social responsibility and to achieve excellence with "Quality in every Activity"

Objectives:

- Provide access to higher education for women
- To provide a wide range of professional and vocational courses for women to meet the socio-economic demands.
- To inculcate among women positive self- concept, awareness of women's issues and rights with a rational outlook towards society.
- To enhance purposeful education with 'human values' and social responsibility by participating in outreach programmes.
- To achieve excellence in the academic disciplines, research and extension activities through emphasis on 'quality in every activity'.



xvi) Has College / Education Society received any Awards /Prizes if any:
(Central Govt. Level /State Govt. Level/University level) (5/3/2/0)

3

(Maximum 10): Yes/No

- 1) College won Vice Chancellor's Banner from NCC 5 Maharashtra Girls Battallion : Document Link: <https://rb.gy/wlxunb>
- 2) College won Fit Indian Certificate of recognition by Ministry of Youth Affairs and Sports, Government of India: <https://rb.gy/hbbfwr>.
- 3) Championship Trophy for Music in SNTD Yuva Mahotsav Grand Finale in 2017-18
- 4) Our College won in Miss Tejaswini Contest in 2019-20
- 5) College has been winner of Over-all Championship Trophy for SNTD Yuva Mahotsav for all three years 2017-18 to 2019-20
- 6) College won a Runner-up Trophy in Yuva-Spandan: Inter-university Youth Festival hosted by SPPU held between 19th and 23 December 2018.

*Event Championship Trophy:

1) Fine Arts

2) Dance

Link for Cultural event winners photos: <https://bit.ly/3flvu1Q>

-

xvii) AICTE extension of approval (EoA) for last three years for all courses? (per course 1 point)

(Maximum 10) Yes/No

-

3) Particulars of Principal :

i) Name : Dr. Rajendra G Gurao

ii) Academic Qualification : M.Sc (Statistics), Ph.D

(With Specialization) :

iii) Details of Experience : 32

a) Teaching : 29

b) Administrative : 03

iv) Date of Appointment : Principal: Yes: 2/0

3

a) Institution order No: **Estb-1/File-51/2018-19/1711**

b) University Approval: N.A

v) Awards /Prizes if any: Shikshak Gaurav Puraskar

by Pune Municipal Corporation on 5/09/2012

(Central Govt. /State Govt. /University Level) (Maximum 5) : 03/02/01/0

1

Section 'A': Academic Activities

1. Total No. of Sanction teaching Post: 56

a. No. of confirmed Teachers : 25

b. No. Teachers on Probation: 0

c. No. of confirmed teachers with Ph.D: 15

d. No. of confirmed teachers with NET/SET: 19

e. No. of confirmed teachers with M. Phil: 05

f. No. of Teaching post filled with Ad-hoc appointment: 01

g. No. of Teaching posts vacant:31 : Reserved category:18

h. Number of Visiting Faculty /Guest Faculty engaged with the College: 28

i. Teacher-Student ratio for each of the programme/course offered (year wise):

| Year | Programme | No. of teachers | No. of students | Ratio |
|---------|-----------|-----------------|-----------------|-------|
| 2017-18 | B.A. | 39 | 685 | 1:18 |
| | B. Com | 13 | 606 | 1:47 |
| | B.V.A. | 7 | 90 | 1:13 |
| | B.M.S. | 4 | 182 | 1:45 |
| | Bsc.IT | 6 | 106 | 1:18 |
| 2018-19 | B.A. | 39 | 697 | 1:18 |
| | B. Com | 13 | 521 | 1:40 |
| | B.V.A. | 7 | 86 | 1:12 |
| | B.M.S. | 4 | 196 | 1:49 |
| | Bsc.IT | 6 | 91 | 1:15 |
| 2019-20 | B.A. | 39 | 679 | 1:17 |
| | B. Com | 13 | 469 | 1:36 |
| | B.V.A. | 7 | 77 | 1:11 |
| | B.M.S. | 4 | 196 | 1:49 |
| | Bsc.IT | 6 | 116 | 1:19 |



2. No. of sanctioned Non-teaching Staff posts : 30

a. No. of filled post of Non-teaching staff : 20

b. No. of vacant post of Non-teaching staff : 10

a) Any one of following:

1. University approved teaching & non teaching staff more than 50% :

Yes: 3/1

-

2. University approved teaching & non teaching staff (more than 60% & not less than 50%) Yes/No : 4/2

-

3. University approved teaching & non teaching staff (more than 70% & not less than 60%) Yes/No : 5/3

-

4. University approved teaching & non teaching staff (more than 80% & not less than 70%) Yes/No : 6/4

-

5. University approved teaching & non teaching staff (more than 90% & not less than 80%) Yes/No : 7/5

7

a b) Is College teaching & non teaching roster verified from competent authority?

Yes : 5/0 Roster at University

5

3. a) Number of working days during the last academic year: 219
(adequate no.) Yes: 1/0

1

Document Link: http://sndtcollegemumbai.com/Acedmemic_cal.aspx

b) Average time spends by the teacher in College: 40 hours per week
(As per norm) Yes: 1/0

1

c) Is biometric facility available? ____ Yes: 1/0

1

4. Number of Teaching days during the last academic year: 182 (As per norm) Yes/No: 1/0

1

5. Details of programmes offered by the college (Give data for current academic year):
(For each programme one point, maximum 10) Yes/No : 1/0

1

2017-18

| Sr. No. | Programme Level | Name of the Programme/ Course | Duration | Entry Qualification | Sanctioned/approved Student Strength | No. of students admitted |
|---------|-----------------------------------|--------------------------------|----------|--|--------------------------------------|--------------------------|
| 1 | Under-Graduate | B.A. | 3 Years | XII Pass | 1632 | 685 |
| | | B. Com | 3 Years | XII Pass | 816 | 606 |
| | | B.V.A. | 4 Years | XII Pass | 160 | 90 |
| | | B.M.S. | 3 Years | XII Pass | 216 | 182 |
| | | BSc. IT | 3 Years | XII Pass | 192 | 106 |
| 2 | Post-Graduate | | | | | |
| 3 | Integrated Programmes P.G. if any | | | | | |
| 4 | Ph.D. | | | | | |
| 6 | Certificate Courses | Light Music Certificate Course | 1 Year | <ul style="list-style-type: none"> Only for females Minimum Xth standard pass Interest in Music | 30 | 22 |
| 7 | UG Diploma | | | | | |
| 8 | PG Diploma | | | | | |



| | | | | | | |
|---|--|--|--|--|--|--|
| 9 | Any Other (specify and provide details) | | | | | |
|---|--|--|--|--|--|--|

2018-19

| Sr. No. | Programme Level | Name of the Programme/ Course | Duration | Entry Qualification | Sanctioned/approved Student Strength | No. of students admitted |
|---------|--|--------------------------------|----------|--|--------------------------------------|--------------------------|
| 1 | Under-Graduate | B.A. | 3 Years | XII Pass | 1632 | 697 |
| | | B. Com | 3 Years | XII Pass | 816 | 521 |
| | | B.V.A. | 4 Years | XII Pass | 160 | 86 |
| | | B.M.S. | 3 Years | XII Pass | 216 | 196 |
| | | BSc. IT | 3 Years | XII Pass | 192 | 91 |
| 2 | Post-Graduate | | | | | |
| 3 | Integrated Programmes P.G. if any | | | | | |
| 4 | Ph.D. | | | | | |
| 6 | Certificate Courses | Light Music Certificate Course | 1 Year | <ul style="list-style-type: none"> • Only for females • Minimum Xth standard pass • Interest in Music | 30 | 21 |
| 7 | UG Diploma | | | | | |
| 8 | PG Diploma | | | | | |
| 9 | Any Other (specify and provide details) | | | | | |

2019-20

| Sr. No. | Programme Level | Name of the Programme/ Course | Duration | Entry Qualification | Sanctioned/approved Student Strength | No. of students admitted |
|---------|---|--------------------------------|----------|--|--------------------------------------|--------------------------|
| 1 | Under-Graduate | B.A. | 3 Years | XII Pass | 1632 | 679 |
| | | B. Com | 3 Years | XII Pass | 816 | 469 |
| | | B.V.A. | 4 Years | XII Pass | 160 | 77 |
| | | B.M.S. | 3 Years | XII Pass | 216 | 196 |
| | | BSc. IT | 3 Years | XII Pass | 192 | 116 |
| 2 | Post-Graduate | | | | | |
| 3 | Integrated Programmes P.G. if any | | | | | |
| 4 | Ph.D. | | | | | |
| 6 | Certificate Courses | Light Music Certificate Course | 1 Year | <ul style="list-style-type: none"> Only for females Minimum Xth standard pass Interest in Music | 30 | 17 |
| 7 | UG Diploma | | | | | |
| 8 | PG Diploma | | | | | |
| 9 | Any Other (specify and provide details) | | | | | |



6. Students admission details of last academic three Years: As per intake Capacity & reservation rule
(Attach separate Sheet for each programme)

(For each programme one point, maximum 5)

Yes/No : 1/0

5

Under Graduate details:

Under Graduate details:

B.A

| Sr No | Particulars | Year 2017-18 | | | Year 18-19 | | | Year 19-20 | | |
|----------|------------------------------|-----------------|--------------|---------------|---------------|--------------|---------------|---------------|--------------|---------------|
| | | Ist Year | IInd Year | IIIrd Year | Ist Year | IInd Year | IIIrd Year | Ist Year | IInd Year | IIIrd Year |
| 1 | Total Admitted Student | 290 | 227 | 168 | 259 | 234 | 204 | 259 | 221 | 199 |
| 2 | Female | 290 | 227 | 168 | 259 | 234 | 204 | 259 | 221 | 199 |
| 3 | Category ST | 2 | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 1 |
| 4 | SC | 68 | 50 | 39 | 60 | 59 | 50 | 62 | 65 | 38 |
| 5 | NT -(1/2/3) | 1/3/1= 5 | 3/2/0 =5 | 0/0/3 =3 | 1/2/1 =4 | /2/2 =4 | /2/2= 4 | 2/1/2 = 05 | 2/0/= 2 | 1/2 =3 |
| 6 | SBC | 0 | 1 | 3 | 1 | 2 | 1 | 1 | 1 | 1 |
| 7 | OBC | 23 | 14 | 15 | 27 | 25 | 16 | 18 | 24 | 15 |
| 8 | OPEN | 192 | 156 | 107 | 190 | 158 | 109 | 172 | 199 | 190 |
| 9 | Physically challenged | 2 | 1 | 2 | 2 | 1 | 1 | 2 | 1 | 2 |

B.COM.

| | Particulars | Year 2017-18 | | | Year 2018-19 | | | Year 19-20 | | |
|---|------------------------|---------------|-------------|-------------|---------------|-------------|-------------|------------|-----------|------------|
| | | Ist Year | IInd Year | IIIrd Year | Ist Year | IInd Year | IIIrd Year | Ist Year | IInd Year | IIIrd Year |
| 1 | Total Admitted Student | 249 | 192 | 165 | 186 | 181 | 154 | 158 | 150 | 161 |
| 2 | Female | 249 | 192 | 165 | 186 | 181 | 154 | 158 | 150 | 161 |
| 3 | Category ST | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 |
| 4 | SC | 31 | 20 | 19 | 30 | 20 | 19 | 33 | 18 | 17 |
| 5 | NT – (1/2/3) | 4/1=5 VJ=2 | 1/1/ 1=3 | 0/3/ 0=3 | 4/1=5 VJ=2 | 1/1/1 =3 | 0/3/0 =3 | 2/3 = 5 | 1=1 | 2 |
| 6 | SBC | 2 | 4 | 1 | 2 | 4 | 1 | 0 | 2 | 2 |
| 7 | OBC | 29 | 22 | 13 | 15 | 12 | 20 | 23 | 21 | 24 |
| 8 | OPEN | 180 | 143 | 128 | 180 | 140 | 159 | 99 | 107 | 114 |



B.V.A.

| | Particulars | Year 2017-18 | | | | Year 2018-19 | | | | Year 19-20 | | | |
|---|------------------------------|-----------------|---------------|---------------|--------------|-----------------|---------------|---------------|--------------|---------------|---------------|---------------|--------------|
| | | Ist Year | IIInd Year | IIIrd Year | IVth Year | Ist Year | IIInd Year | IIIrd Year | IVth Year | Ist Year | IIInd Year | IIIrd Year | IVth Year |
| 1 | Total Admitted Student | 22 | 35 | 20 | 13 | 21 | 20 | 19 | 19 | 18 | 21 | 19 | 19 |
| 2 | Female | 22 | 35 | 20 | 13 | 21 | 20 | 19 | 19 | 18 | 21 | 19 | 19 |
| 3 | Category ST | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 |
| 4 | SC | 1 | 3 | 6 | 0 | 1 | 2 | 1 | 2 | 2 | 1 | 1 | 1 |
| 5 | NT – (1/2/3) VJNT | 0/0/0 | VJN T=2 | 0/0/1 =1 | 0 | 0 | VJN T=2 | 0/0/1 =1 | 1 | 1 | 1 | 1 | 1 |
| 6 | SBC | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 7 | OBC | 2 | 5 | 0 | 1 | 2 | 5 | 2 | 2 | 4 | 2 | 2 | 2 |
| 8 | OPEN | 18 | 24 | 13 | 12 | 23 | 12 | 11 | 12 | 11 | 18 | 16 | 14 |

B.M.S

| | Particulars | Year 2017-18 | | | | Year 2018-19 | | | | Year 19-20 | | | |
|---|------------------------|--------------|-----------|------------|--|--------------|-----------|------------|--|------------|-----------|------------|---|
| | | Ist Year | IInd Year | IIIrd Year | | Ist Year | IInd Year | IIIrd Year | | Ist Year | IInd Year | IIIrd Year | |
| 1 | Total Admitted Student | 70 | 64 | 48 | | 60 | 72 | 64 | | 77 | 56 | 63 | - |
| 2 | Female | 70 | 64 | 48 | | 60 | 72 | 64 | | 77 | 56 | 63 | - |
| 3 | Category ST | 1 | 0 | 1 | | 1 | 1 | 1 | | 1 | 1 | 1 | - |
| 4 | SC | 6 | 8 | 5 | | 15 | 4 | 4 | | 14 | 5 | 4 | - |
| 5 | NT (1/2/3) | 1/0/0 =1 | 0 | 0 | | 2 | 1 | 2 | | 1/2 =3 | 1 | 2 | - |
| 6 | SBC | 1 | 2 | 1 | | 1 | 2 | 1 | | 1 | 3 | 2 | - |
| 7 | OBC | 4 | 6 | 5 | | 3 | 5 | 4 | | 14 | 3 | 2 | - |
| 8 | OPEN | 57 | 48 | 36 | | 38 | 4 | 3 | | 46 | 41 | 54 | - |



BSC IT

| | Particulars | Year 2017-18 | | | Year 2018-19 | | | Year 19-20 | | |
|---|------------------------------|-----------------|--------------|---------------|-----------------|--------------|---------------|---------------|--------------|---------------|
| | | Ist Year | IInd Year | IIIrd Year | Ist Year | IInd Year | IIIrd Year | Ist Year | IInd Year | IIIrd Year |
| 1 | Total Admitted Student | 49 | 35 | 22 | 37 | 27 | 27 | 30 | 38 | 48 |
| 2 | Female | 49 | 35 | 22 | 37 | 27 | 27 | 30 | 38 | 48 |
| 3 | Category ST | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| 4 | SC | 13 | 3 | 2 | 12 | 14 | 12 | 5 | 6 | 12 |
| 5 | NT -(1/2/3) | 2/1/0 =3 | 1/0/1= 2 | 2/1/ 1=3 | 2/1/= 3 | 2/1/ =3 | 2/1/ 1=3 | 2/0 =2 | 1/0 =2 | 2=1 =3 |
| 6 | SBC | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| 7 | OBC | 0 | 5 | 4 | 3 | 5 | 4 | 5 | 1 | 4 |
| 8 | OPEN | 32 | 25 | 12 | 17 | 05 | | 17 | 29 | 29 |
| 9 | Physically challenged | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7. Students University Examination result (Class wise / Division wise /Subject wise)
details for last three Years: Overall Result of College (Any one of following):

- | | | |
|--------------------------------------|--------------|----------------------------|
| i) More than 40% & not less than 40% | Yes/No : 3/1 | <input type="checkbox"/> |
| ii) 60% & not less than 50% | Yes/No: 4/2 | <input type="checkbox"/> |
| iii) 70% & not less than 60% | Yes/No : 5/3 | <input type="checkbox"/> 5 |
| iv) 80% & not less than 70% | Yes/No : 6/4 | <input type="checkbox"/> |
| v) More than 90% & not less than 80% | Yes/No : 7/5 | <input type="checkbox"/> |

Give detailed information in given format

| BA | | | | | | | | | | | | | | | | | | | |
|--------|------------------------|--------------|--------|-----------|--------|------------|--------|--------------|--------|-----------|--------|------------|--------|--------------|--------|-----------|--------|------------|--------|
| Sr. No | Particulars | Year 2017-18 | | | | | | Year 2018-19 | | | | | | Year 2019-20 | | | | | |
| | | Ist Year | | IInd Year | | IIIrd Year | | Ist Year | | IInd Year | | IIIrd Year | | Ist Year | | IInd Year | | IIIrd Year | |
| | | I Sem | II Sem | III Sem | IV Sem | V Sem | VI Sem | I Sem | II Sem | III Sem | IV Sem | V Sem | VI Sem | I Sem | II Sem | III Sem | IV Sem | V Sem | VI Sem |
| 1 | Total Admitted Student | 290 | | 227 | | 168 | | 259 | | 234 | | 204 | | 259 | | 221 | | 199 | |
| 2 | Female | 290 | | 227 | | 168 | | 259 | | 234 | | 204 | | 259 | | 221 | | 199 | |
| 3 | Appear for Examination | 290 | 287 | 227 | 265 | 168 | 182 | 215 | 216 | | | 178 | 178 | | | | | 199 | 232 |
| 4 | Pass with First Class | 26 | 36 | 22 | 27 | 45 | 61 | 32 | 68 | | | 64 | 56 | | | | | 64 | 102 |
| | Pass with Second Class | 80 | 90 | 125 | 105 | 71 | 75 | 107 | 98 | | | 59 | 60 | | | | | 111 | 25 |
| | Pass Class | 90 | 56 | 52 | 30 | 15 | 06 | 62 | 32 | | | 12 | 06 | | | | | 18 | 01 |
| | Merit if any | — | — | — | — | 07 | 06 | — | — | | | 10 | 05 | | | | | 02 | 97 |
| 5 | ATKT | 44 | 43 | 01 | 80 | — | — | — | — | | | — | — | | | | | — | — |
| 6 | Fail | 50 | 62 | 27 | 23 | 30 | 34 | 14 | 18 | | | 33 | 51 | | | | | 04 | 07 |
| 7 | % Passing | 67 | 63.41 | 87 | 61 | 82 | 81 | 93.48 | 91 | | | 81 | 71 | | | | | 97 | 96 |
| 8 | Reserved | — | — | — | 25 | | | | | | | | | | | | | | |
| 9 | Drop-out rate | — | | — | | | | 44 | | | | 26 | | | | | | — | |



| B.Com | | | | | | | | | | | | | | | | | | | |
|---------|-------------------------|--------------|--------|-----------|--------|------------|--------|--------------|--------|-----------|---------|------------|---------|--------------|--------|-----------|--------|------------|--------|
| Sr. No. | Particulars | Year 2017-18 | | | | | | Year 2018-19 | | | | | | Year 2019-20 | | | | | |
| | | Ist Year | | IInd Year | | IIIrd Year | | Ist Year | | IInd Year | | IIIrd Year | | Ist Year | | IInd Year | | IIIrd Year | |
| | | I Sem | II Sem | III Sem | IV Sem | V Sem | VI Sem | I Sem | II Sem | III Sem | I V Sem | V Sem | V I Sem | I Sem | II Sem | III Sem | IV Sem | V Sem | VI Sem |
| 1 | Total Admitted Students | | | | | | | | | | | | | | | | | | |
| 2 | Female | 299 | 299 | 194 | 194 | 299 | 299 | | | | | | | | | | | | |
| 3 | Appear for Examination | 299 | 299 | 194 | 194 | 299 | 299 | | | | | | | | | | | | |
| 4 | Pass with First Class | 22 | 22 | 16 | 16 | 22 | 22 | | | | | | | | | | | | |
| | Pass with Second Class | 40 | 40 | 51 | 51 | 40 | 40 | | | | | | | | | | | | |
| | Pass Class | 51 | 51 | 64 | 64 | 51 | 51 | | | | | | | | | | | | |
| | Merit if any | 01 | 01 | 01 | 01 | 01 | 01 | | | | | | | | | | | | |
| 5 | ATKT | 108 | 108 | 00 | 00 | 108 | 108 | | | | | | | | | | | | |
| 6 | Fail | 45 | 45 | 48 | 48 | 45 | 45 | | | | | | | | | | | | |
| 7 | % Passing | 38.13 | 38.13 | 68.04 | 68.04 | 38.13 | 38.13 | | | | | | | | | | | | |
| 8 | Reserv | 32 | 32 | 14 | 14 | 32 | 32 | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | ed | | | | | | | | | | | | | | | | | | |
| 9 | Drop-out rate | | | | | | | | | | | | | | | | | | |

DEPARTMENT OF DRAWING AND PAINTING (BVA)

Separate sheet attached : **Annexure: 7**

| B.Sc. IT | | | | | | | | | | | | | | | | | | | |
|--------------------|--------------------------------|-----------------|---------------|----------------|-------------------|---------------|---------------|-----------------|---------------|----------------|---------------|---------------|---------------|-----------------|---------------|----------------|---------------|---------------|---------------|
| S r. N o. | Particu lars | Year 2017-18 | | | | | | Year 2018-19 | | | | | | Year 2019-20 | | | | | |
| | | Ist Year | | IInd Year | | IIIrd Year | | Ist Year | | IInd Year | | IIIrd Year | | Ist Year | | IInd Year | | IIIrd Year | |
| | | I Se m | II Se m | III Se m | I V Se m | V Se m | VI Se m | I Se m | II Se m | III Se m | IV Se m | V Se m | VI Se m | I Se m | II Se m | III Se m | IV Se m | V Se m | VI Se m |
| 1 | Total Admitt ed Studen t | 48 | 48 | 35 | 35 | 20 | 20 | 36 | 36 | 46 | 46 | 30 | 30 | 30 | 30 | 37 | 37 | 48 | 48 |
| 2 | Female | 48 | 48 | 35 | 35 | 20 | 20 | 35 | 36 | 46 | 46 | 30 | 30 | 30 | 29 | 37 | 37 | 48 | 48 |
| 3 | Appear for Exami nation | 48 | 48 | 35 | 35 | 20 | 20 | 35 | 36 | 46 | 46 | 30 | 30 | 30 | 29 | 37 | 37 | 48 | 48 |
| 4 | Pass with First Class | 15 | 9 | 7 | 5 | 5 | 6 | 9 | 10 | 10 | 12 | 6 | 8 | 06 | 09 | 05 | 16 | 14 | 14 |
| | Pass with Second Class | 7 | 7 | 3 | 9 | 2 | 7 | 5 | 3 | 7 | 6 | 3 | 4 | 1 | 06 | 0 | 03 | 1 | 0 |
| | Pass Class | 1 | 8 | 2 | 0 | 3 | 2 | 1 | 9 | 9 | 7 | 0 | 0 | 0 | 00 | 0 | 02 | 9 | 0 |
| | Merit if any | 15 | 9 | 10 | 8 | 7 | 4 | 5 | 4 | 9 | 8 | 11 | 11 | 11 | 14 | 2 | 12 | 10 | 33 |
| 5 | ATKT | 10 | 12 | 13 | 9 | 3 | 0 | 15 | 8 | 11 | 13 | 10 | 0 | 12 | 00 | 30 | 04 | 14 | 0 |



| | | | | | | | | | | | | | | | | | | | |
|---|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|
| 6 | Fail | 0 | 3 | 0 | 2 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 7 | 0 | 00 | 0 | 0 | 0 | 1 |
| 7 | % Passing | 75 | 70 | 62 | 74 | 85 | 95 | 57 | 72 | 76 | 72 | 67 | 77 | 60 | 100 | 19 | 89 | 71 | 98 |
| 8 | Drop-out rate | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |

| DEPARTMENT OF MANAGEMENT STUDIES (B.M.S) | | | | | | | | | | | | | | | | | | | |
|--|------------------------|--------------|-----------|----------------|-----------------------|---------------|---------------|--------------|---------------|----------------|---------------|---------------|---------------|--------------|---------------|----------------|---------------|---------------|---------------|
| Sr No. | Particulars | Year 2017-18 | | | | | | Year 2018-19 | | | | | | Year 2019-20 | | | | | |
| | | Ist Year | | IInd Year | | IIIrd Year | | Ist Year | | IInd Year | | IIIrd Year | | Ist Year | | IInd Year | | IIIrd Year | |
| | | I Se m | II Sem | III Se m | I V S e m | V Se m | VI Se m | I Se m | II Se m | III Se m | IV Se m | V Se m | VI Se m | I Se m | II Se m | III Se m | IV Se m | V Se m | VI Se m |
| 1 | Total Admitted Student | 70 | 70 | 66 | 66 | 49 | 49 | 60 | 60 | 72 | 72 | 58 | 58 | 77 | 77 | 56 | 56 | 63 | 63 |
| 2 | Female | 70 | 70 | 66 | 66 | 49 | 49 | 60 | 60 | 72 | 72 | 58 | 58 | 77 | 77 | 56 | 56 | 63 | 63 |
| 3 | Appear for Examination | 70 | 70 | 66 | 66 | 49 | 49 | 60 | 60 | 72 | 72 | 58 | 58 | 77 | 77 | 56 | 56 | 63 | 63 |
| 4 | Pass with First Class | 18 | 18 | 10 | 20 | 18 | 16 | 13 | 18 | 18 | 22 | 09 | 29 | 16 | 29 | 12 | 19 | 18 | 19 |
| | Pass with Second Class | 21 | 06 | 14 | 09 | 4 | 06 | 08 | 00 | 09 | 26 | 21 | 17 | 08 | 20 | 13 | 11 | 17 | 00 |
| | Pass Class | 19 | | | | | 01 | | | 01 | | | 02 | | | | | | |
| | Merit if any | 05 | 09 | 04 | 06 | 7 | 14 | 14 | 14 | | 02 | 06 | 07 | 10 | 27 | 03 | 22 | 05 | 42 |
| 5 | ATKT | 07 | 32 | 38 | 24 | 20 | 10 | 24 | 27 | 44 | 22 | 22 | 03 | 43 | 00 | 28 | 5 | 23 | 01 |
| 6 | Fail | | 5 | | | | 02 | | | | | | | | 1 | | | | 01 |
| 7 | % Passing | 90 % | 48% | 43 % | 54 % | 60 % | 76 % | 59 % | 54 % | 39 % | 69 % | 63 % | 85 % | 45 % | 99 % | 50 % | 93 % | 64 % | 96 % |
| 8 | Drop-out rate | | - | 06 | 06 | 10 | 10 | | | | | 08 | 08 | | | 04 | 04 | 09 | 09 |

Annexure –II (B)

2

- 8 Number of Add-on courses (Certificate, Diploma, Advanced level Diploma) self financing-Courses introduced by the College.

(More than 5/ less than 5/0) : 5/2/0

- 1) Certificate Course in Light Music

<https://cutt.ly/0x8XVFe>

- 9 Special merit shown in Sports/Athletics events at Inter collegiate level and above (Intercollegiate, Ashwamedh, Inter University, National/International level) by the students of the college in the last three years (Give details) (More than 20/ less than 20 /0) : 5/2/0

5

| Games | Participation | Medals(individual/team) |
|---|---|----------------------------------|
| Inter collegiate level | | |
| | | |
| University Level | | |
| SNDT Regional Yuva Mahotsav | Ms. Chetna Dhariwal | Gold Medal |
| | | |
| State Level | | |
| Elite Women's Boxing Championship, Maharashtra | Ms. Zahra Khan | Silver Medal |
| | | |
| All India Interuniversity level | | |
| All India Inter University Boxing Championship, Haryana | Ms. ShejalLondhe Ms. Kamal Butte Ms. Pooja Maity Ms. Jonas Jesuraj | Gold Medal |
| | | |
| National level | | |
| Kabaddi Championship held at Varanasi, Utter Pradesh | DhanshriKanwalu | Third Placed (Bronze Medal) |
| | | |



- 10 Special merit shown in cultural events at inter collegiate level and above (Inter collegiate, Indradhanush, Avishkar, Inter University, Zonal, National level) by the students of the college in the last three years (Give details) 5
- Annexure 10. attached**
(List enclosed) (More than 20/ less than 20 /0) : 5/2/0: Cultural events mend for last three years.
Link for Cultural event winners photos: <https://bit.ly/3flvu1Q>

- 11 College development and deploy action plans for effective implementation of the curriculum (Give detail) 3

Yes/No : 3/0

Academic calendar is prepared by considering various activities planned by various departments and committees. The academic plan is implemented effectively through lectures, presentations, assignments, seminars, workshops and discussions. Principal and the Examination Committee together plan the dates of internal test, ensure timely submission of question papers and assessment of answer sheets.

The faculty members are encouraged to modify the method of teaching to accommodate different kind of learners who learn at a different pace. Classroom teaching and tutorial guidance, bridge and remedial classes are utilized to achieve the learning objectives.

Interactive techniques such as group discussion, debates, projects, presentations and application of ICT resources are used to evaluate the performance of students. Various online platforms such as Google Meet, Zoom, Webex, Microsoft Teams, Google Duo, Google classrooms, Google forms, OBS Software, Anchor Podcast, and YouTube were used for teaching and assessment and coordination of various college and departmental activities during the lockdown period at the end of the academic year

- 12 College linkages network and interact with beneficiaries such as industry, research bodies, and the Universities in effective Operationalization of the Curriculum (Give Details) (More than 5/ Less than 5/0): 3/2/0 3

*** Separate Sheet Attached. Annexure no 12**

- 13 Contributions of the institution and/or its staff members to the development of the curriculum by the University (Such as BOS, Faculty member, Dean, Academic Council, etc) 5

• The college follows the curriculum prescribed by the University; it has no scope for any change in the curriculum. This is compensated by organizing different seminars, workshops, Inclusion of field Visit, industrial visit and educational excursion, Study Tour, Book Exhibitions, Workshops, Art Exhibitions, Music shows and contests, Panel discussions etc. by the departments on various relevant and current issues.

• 9 senior faculty members of the college, who are the members of the board of studies of their respective departments in the University, contribute to the curriculum development by their valuable suggestions in the Board meetings.

5/3/2/1/0(Maximum 5)

Member of Board of Studies: 13

| Sr. No. | Academic Year | Name of The Faculty | Subject |
|---------|---------------|--------------------------|-------------------------|
| 1 | 2017-18 | Dr. B. B. Pradhan | Political science |
| 2 | 2017-18 | Mr. Ashok Jain | Accountancy |
| 3 | 2017-18 | Mr. Dr. Ramkumar Pradhan | History |
| 1 | 2018-19 | Dr. R. G. Gurao | Statistic |
| 2 | 2018-19 | Dr. Vandana Sharma | Hindi |
| 3 | 2018-19 | Mr. Ashok Jain | Accountancy |
| 4 | 2018-19 | Dr. Ramkumar Pradhan | History |
| 5 | 2018-19 | Dr. Nilendra Lokhande | Commerce |
| 6 | 2018-19 | Dr. Nilendra Lokhande | EVS |
| 7 | 2018-19 | Mrs. Kalpana Jain | Music |
| 8 | 2018-19 | Dr. Pandurang Barkale | English |
| 1 | 2019-20 | Dr. R. G. Gurao | Matemantics & Statistic |
| 2 | 2019-20 | Dr. R. G. Gurao | Economics & Statistic |
| 3 | 2019-20 | Dr. Vandana Sharma | Hindi |
| 4 | 2019-20 | Dr. Vandana Sharma | Women's Studies |
| 5 | 2019-20 | Dr. Ramkumar Pradhan | History |
| | 2019-20 | Dr. Nilendra Lokhande | Commerce |
| 6 | 2019-20 | Dr. Nilendra Lokhande | Political Science |
| 7 | 2019-20 | Mrs. Kalpana Jain | Music |
| 8 | 2019-20 | Dr. Pandurang Barkale | English |
| 9 | 2019-20 | Dr. Hetal Barot | Gujrati |
| 10 | 2019-20 | Dr. Sonali Hajare | Foundation Course |

Document Link: <https://rb.gy/g3qddr>

(Dean/ Academic Council / BOS member more than 5/ BOS member less than 5/0)

(Attach List):

14 Does the college provide additional skill oriented programmes, relevant to

2



Regional and global employment markets? If 'yes' provide details of such programme and the beneficiaries

Yes/No : 2/0

Separate Sheet attached –Annexure-14

- 15 What are the technologies and facilities available and used by the faculty for effective teaching? (Such Use of ICT, Audio, Video, LCD, LAN, e-learning – resources, NME-ICT, Open Educational Resources, Mobile Education): Yes: 2/0
(Annexure Attached)

2

- 16 Is there a formal mechanism to obtain feedback from students, Parents and stakeholders on Curriculum (Such as Student feedback for teaching & Course evaluation etc)?

2

If 'yes' give details:

Our college has an informal feedback system to gauge and enhance the performance and effectiveness of the institution. We have in house online Feedback System. The link of the feedback is also given on college website. Student feedback is based on two criterions: overall college functioning and teaching learning process.

- Feedback on overall functioning of the college: it is based on the learning environment of the college, canteen facility, functioning of anti-ragging cell, counselling centre, sports facility, infrastructural facilities etc. Correctives measures are initiated based on their feedback on the aforesaid points.

- Teachers Feedback covers teaching learning process, punctuality, communication skills, approach towards the students, sharing of innovative ideas etc. We have emphasized on teachers innovativeness, use of ICT in teaching methodologies interactive teaching and students' involvement in learning.

Based on this feedback, a faculty meeting is held in which the issues like enhancing the curriculum, academic discipline, Teaching Learning process, Research and Extension activities are debated and discussed. The appropriate suggestions are put forward for implementation.

College also has a suggestion box in its premises where students can drop their suggestions. The suggestions in the suggestion box are considered by the Principal of the College for further plan of action. Following the students feedback, a meeting of peons and sweepers was convened the said staff was given due instructions. Cleanliness schedule was stuck in the college washrooms and the teachers were assigned the work of crosschecking and signing to ensure regular cleaning.

Yes/No: 2/0

- 17 Does College prepare the college plan and organize the teaching, learning

3

and evaluation schedules? (Academic calendar, teaching plan, evaluation blue print, etc)

At the beginning of the academic year, the Principal conducts meetings with teaching staff to plan and ensure effective and timely implementation of the curriculum. The faculty is instructed to make semester-wise teaching plans ready. Subsequently, each department holds regular meetings with the principal and amongst its faculty to ensure effective implementation of the lesson plan. Academic calendar is also prepared for every academic year at departmental and college level. Academic calendar is prepared by considering various activities planned by various departments and committees.

Yes/No : 3/0

18 Does the institute monitor and evaluates the quality of teaching learning?

2

(Give detail):

- The College Time table for teaching is prepared as per university academic calendar and handed it to the departments for implementation.
- Every department plans its subject-wise time table
- Students' attendance is monitored by invoking the university rule of minimum 75% for being eligible for internal examination.
- Seminars, presentations, film screenings, field visits are some of the tools used to ensure better understanding of the students.
- Students' feedback is collected, analyzed and reported to the Principal.
- Use of ICT in teaching for many subjects, Projects, Study tours and visits, Surveys and exhibition cum sale by students etc. were the innovative methods followed by different departments regularly.
- Facilitation of the faculty's participation in seminars and workshops for quality enhancement.

Yes/No : 2/0

19 Is there any mechanisms for redressal of grievances with reference to

3

Evaluation at the college? Yes/No: 2/0

The college has formally established Grievance Redressal Cell too. However examination-related grievances are looked into by examination committee comprising senior staff members. All grievances regarding evaluation are put in front of it for decisions and the aggrieved party has full chance of being heard.

20 a) No. of Class rooms (Adequate No.)

Yes/No : 4/0

4

2017-2018 :35

2018-2019 :35

2019-2020 :36



b) No. of Laboratories – Subject wise: (2017-2020) :05 Yes/No : 4/0

(Geography, Psychology, Computer, Visual Arts, Music)

4

c) Is any department recognized as Research Centre of the University? If yes (Give details): (More than 5/Less than 5/No) : 5/3/0

-

d) List Major equipments available in College (Adequate no.) (Attach Separate Sheet): List Attached Yes/No: 4/0

4

21 No. of University/UGC/Any other Agency sponsored research projects completed during last three years (give details).

5

(More than 5/Less than 5/No) :5/3/0

Annexure 21 attached for details

22 No. of Research Projects sent to UGC/CSIR/DST or other funding agencies for approval during the period o (Give detail): (More than 5/Less than 5/No) :2/1/0

1

Annexure 22 attached for details

| Year | University/ UGC | No of Faculty | Funding |
|---------|--|---------------|---------|
| 2017-18 | - | - | - |
| | | | |
| 2018-19 | - | - | - |
| | | | |
| 2019-20 | Chhatrapati Shahu Maharaj Research, Training and Human Development Institute (SARTHI), ICSSR | 03 | Applied |

23 a) No. of Research Projects approved by UGC/CSIR/DST or other funding agencies, with details(Give detail): (More than 5/Less than 5/No) : 3/1/0 Separate sheet attached. Annexure 23 a

3

b) No. of recognized Ph.D. Guides in the College (Give names, subjects &

and evaluation schedules? (Academic calendar, teaching plan, evaluation blue print, etc)

At the beginning of the academic year, the Principal conducts meetings with teaching staff to plan and ensure effective and timely implementation of the curriculum. The faculty is instructed to make semester-wise teaching plans ready. Subsequently, each department holds regular meetings with the principal and amongst its faculty to ensure effective implementation of the lesson plan. Academic calendar is also prepared for every academic year at departmental and college level. Academic calendar is prepared by considering various activities planned by various departments and committees.

Yes/No : 3/0

18 Does the institute monitor and evaluates the quality of teaching learning?

2

(Give detail):

- The College Time table for teaching is prepared as per university academic calendar and handed it to the departments for implementation.
- Every department plans its subject-wise time table
- Students' attendance is monitored by invoking the university rule of minimum 75% for being eligible for internal examination.
- Seminars, presentations, film screenings, field visits are some of the tools used to ensure better understanding of the students.
- Students' feedback is collected, analyzed and reported to the Principal.
- Use of ICT in teaching for many subjects, Projects, Study tours and visits, Surveys and exhibition cum sale by students etc. were the innovative methods followed by different departments regularly.
- Facilitation of the faculty's participation in seminars and workshops for quality enhancement.

Yes/No : 2/0

19 Is there any mechanisms for redressal of grievances with reference to

3

Evaluation at the college? Yes/No: 2/0

The college has formally established Grievance Redressal Cell too. However examination-related grievances are looked into by examination committee comprising senior staff members. All grievances regarding evaluation are put in front of it for decisions and the aggrieved party has full chance of being heard.

20 a) No. of Class rooms (Adequate No.)

Yes/No : 4/0

4

2017-2018 :35
2018-2019 :35
2019-2020 :36



b) No. of Laboratories – Subject wise: (2017-2020) :05 Yes/No : 4/0

(Geography, Psychology, Computer, Visual Arts, Music)

c) Is any department recognized as Research Centre of the University? If

yes (Give details): (More than 5/Less than 5/No) : 5/3/0

d) List Major equipments available in College (Adequate no.) (Attach Separate Sheet): List Attached Yes/No: 4/0

21 No. of University/UGC/Any other Agency sponsored research projects completed during last three years (give details).

(More than 5/Less than 5/No) :5/3/0

Annexure 21 attached for details

22 No. of Research Projects sent to UGC/CSIR/DST or other funding agencies for approval during the period o (Give detail): (More than 5/Less than 5/No) :2/1/0

Annexure 22 attached for details

| Year | University/ UGC | No of Faculty | Funding |
|---------|--|---------------|---------|
| 2017-18 | - | - | - |
| 2018-19 | - | - | - |
| 2019-20 | Chhatrapati Shahu Maharaj Research, Training and Human Development Institute (SARTHI), ICSSR | 03 | Applied |

23 a) No. of Research Projects approved by UGC/CSIR/DST or other funding agencies, with details(Give detail): (More than 5/Less than 5/No) : 3/1/0 Separate sheet attached. Annexure 23 a

b) No. of recognized Ph.D. Guides in the College (Give names, subjects &

period of recognized) (Give detail): (More than 5/Less than 5/No) : 5/3/0

Sr.No. Name of the Guide Students Registered

| Sr no | Name of Guide | Subject | Period of recognition |
|---------|-----------------------|-------------------|-----------------------|
| 2017-18 | Dr. B.B. Pradhan | Political Science | SNDTWU 02 |
| 2018-19 | Dr. B.B. Pradhan | Political Science | SNDTWU 02 |
| 2019-20 | Dr. Nilendra Lokhande | Coomerce | SNDTWU 2020 2 student |
| | | | |

24. List of students doing for M.Phil. & Ph.D. under only college teaching faculty

3

(Given details for the last 3 years): (More than 5/Less than 5/No) : 5/3/0

| Sr. No. | Name of the Research Scholar | Name of the Guide | Date Registration of | Title of the research study | Status: ongoing/Completed in the year (Date of Notification) | Fellowship Received (if any) | |
|---------|------------------------------|-----------------------|---|-----------------------------|--|------------------------------|--------|
| | | | | | | Type and title of fellowship | Amount |
| 1. | Relekar Poornima | Dr. Nilendra Lokhande | 4 th March 2020 pedning before RRC | | | | |
| 2 | Ruchita Kawatkar | Dr. Nilendra Lokhande | 4 th March 2020 Pending Before | | | | |

25. Information about Collaborations / Linkages signed by the College:

| Year | Collaborations | Linkages | MoUs | Activities Under MoUs |
|---------|----------------|----------|------|-----------------------|
| 2017-18 | 06 | 01 | 03 | 03 |
| 2018-19 | 04 | 24 | 02 | 03 |
| 2019-20 | 04 | 09 | 06 | 12 |

Document Link: <https://rb.gv/i9c5uu>

a) With Industry:

Yes/No: 3/0

3



| Name of the industry | purpose | Duration/period |
|---|---|---|
| 2017-18 | | |
| Sanskriti Jewellers, | workshop for students on "Making Diamond Jewellery & Marketing" | One Day 8 th December 2017 at 12.30 pm to 3.30 pm, 40 students and 4 faculty of participated in this workshop |
| Industrial visit at Sarvodaya Hathkargha Training & Production Centre at Malad Mumbai | Interaction with factory workers regarding their machineries, their work & the production skill etc. | Wednesday 24 th January 2018 during 11:00 am to 5:00 pm. 30 department students and 4 faculties were actively participated |
| Commerce Dept Linkage | Stock Exchange information workshop | 8 th Feb 2018 |
| 2018-19 | | |
| Barclays Pvt. Ltd. Worali, Mumbai | Visit to Barclays Pvt. Ltd. Office at Worali for Corporate training and session on personality development | 25 th Oct. 2018, 15 th students and one faculty were participated in this visit. |
| 2019-20 | | |
| Two days Industrial Visit at Silvassa industrial area to Bombay Rayan Pvt. Ltd. and Nipra Packaging Pvt. Ltd. | To provide the hands-on training and practical | on 10 th and 11 th December 2019. Total 30 department students and 3 department faculties visit |
| National Institute of Securities Markets (NISM) Patalganga, Panvel Mumbai. | Students' joint research paper in this national conference which were not selected in this conference but they got the opportunity to participated in this conference free of cost. | 22 nd to 24 th January 2020, 4 students participated |
| Pa se Paisa, Vashi Navi Mumbai | sponsored Pramila Biswal Memorial students Seminar | Academic year 2019-20 |
| Aarth, Pvt Ltd.Dadar, Mumbai | sponsored students event | 3 rd March 2019, 30 students and 6 faculty |
| INIFD, a fashion Designing Institute and SNDT College of Arts and SCB College of Com and Sci for Women | Purposse - Personality Grooming sessions, students' workshops and various competitions for the students | 15th November 2019. one year |
| Technoserve (Ashwattha Advisors Private Limited (AAPL) and SNDT College of Arts and SCB College of Commerce and Science for Women | Purpose - To conduct employability training, career counseling session and students support for job linkages and placement programs. | 27th June 2019 One year |

| | | |
|---|--|---------------------------|
| National Yuva Cooperative Society Limited and SNTD College of Arts and SCB College of Com and Sci for Women | Purpose - skill development programme for students | 14th Oct 2019 One year |
|---|--|---------------------------|

b) With Universities/ Colleges:

Yes/No: 3/0

3

| Name of the in University/colleges | Purpose | Duration/period |
|---|---|-----------------|
| Association IQAC Cluster, Maharashtra and Maniben Nanavati Women's College, Vile Parle (West), Mumbai with IQAC of College. | To work on NAAC and Accreditation quality | 27th July 2018 |
| Department of English Maniben Nanavati Women's College, Vile Parle (West), Mumbai with IQAC of College | Academic collaboration and association, Student-teachers exchange | Ongoing |
| Department of English, G.M.D Arts, B.W. Commerce & Science college Sinnar, Nashik | Academic collaboration and association, Student-teachers exchange | 17/07/2017 |

c) With Research Institute:

Yes/No: 3/0

3

| Name of the Research Institute | purpose | Duration/period |
|---|---|--|
| Institute of Culture, Andheri Mumbai with Sociology Dept. | To facilitate our students with the research culture. | 23rd january 2019 |
| Institute of Culture, Andheri Mumbai with Sociology Dept. | To facilitate our students with the research culture. | 23rd january 2019 renewed 23rd January 2020 |



| | | |
|---|---|---------------------------------|
| Red Dot Foundation* with sociology department | Purpose – Safe campus drive | 15th November 2019. One year |
| Praja Organization, Mumbai and Political Science Department | Purpose – Understand urban local governance, exposure visits, understand functioning of NGO, project work | 25th August 2019 One year |

26 Whether college is preparing proposal for Autonomy? if YES, Give detail:

Yes/No: 5/0

-

27 Whether IQAC established in your college? if yes give details: Yes/No: 2/0

IQAC has been established in college on 7th July 2015

Composition of IQAC (2019-20) attached in annexure

<http://sndtcollegemumbai.com/files/Composition%20of%20IQAC.pdf>

2

28. Seminar/Workshop/Conference organized by the College during the last three years:

| | State/ National/ International | Funding Agency | Title | Duration | No. of Participants | | | | Total Expenditure |
|----------------------|--------------------------------------|-------------------|-------|----------|---------------------|------------------|-----------------|--|----------------------|
| | | | | | Abroad | Outside State | Within State | | |
| Conference | | | | | | | | | |
| Seminar/ Symposia | | | | | | | | | |
| Workshops | State | | | | | | | | |

Workshops for Students.

(More than 5/Less than 5/No) : 5/3/0

5

| Sr. No. | Title of the workshop | Date | Venue | Number of students participated |
|------------|--------------------------------|--|---|---------------------------------------|
| 1. | Sculpture Workshop 2017-18 | 22 nd Jan. to 25 th jan,2018. | B.V.A. Department, Kanyashala, Girgaon | 73 |
| 2. | Decoupage workshop 2018-19 | 15/03/2019 | B.V.A. Department, Kanyashala, Girgaon | 59 |
| 3. | <u>Art Workshop</u> 2019-20 | 13/8/2019 | B.V.A. Department, | 109 |

| | | | | |
|----|---|-----------|---|----|
| | | | Kanyashala, Girgaon | |
| 4. | Decoupage Workshop 2019-20 | 5/12/19 | B.V.A. Department, Kanyashala, Girgaon | 14 |
| 5. | State Level Sculpture Workshop 2019-20 | 15/2/2020 | B.V.A. Department, Kanyashala, Girgaon | 78 |

State level workshops organized and funded by College during 2017-18 to 2019-20

| Sr. No | Title | Duration | No. of Participants |
|--------|-------|----------|---------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

| Sr. No. | Title of the Conference/ Seminar/Workshop | Date and Venue | Sponsoring Agency | No. of Participants | International, National Or State Level |
|---------|--|----------------|----------------------|------------------------|--|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |

29. No. of Seminar/Workshop/Conference attended by the Teachers of the College during the last three years:

- a. Conference: International Level: __ National Level: _ State Level: ____ Regional: 0
b. Symposia: --
c. Workshops: ---

(More than 20/Less than 10/No) : 5/3/0

5



| Year | Conferences Symposia Workshop | | | |
|---------|-------------------------------|----------|-------|----------|
| | International | National | State | Regional |
| 2017-18 | 17 | 35 | 14 | |
| 2018-29 | 18 | 65 | 26 | 08 |
| 2019-20 | 63 | 162 | 38 | 23 |

30. No. of Research papers published by the Teachers of the College during the last three years:
a. International Level:
b. National Level:
c. State Level/ Regional:

| Year | International | National | State level/regional |
|---------|-------------------|-------------------|----------------------|
| 2017-18 | 07 | 14 | 02 |
| 2018-19 | 11 | 03+01 proceedings | |
| 2019-20 | 17 +1 proceedings | 13+2 proceedings | 01 |

International Level (**More than 10/between 10-5/less than 5/No**): 20/10/5/0

20

National Level (**More than 10/between 10-5/less than 5/No**): 10/5/3/0

10

State Level/ Regional Level (**More than 10/between 10-5/less than 5/No**): 5/3/1/0

1

- 31 No. of Refresher/Orientation courses attended by the Teachers of the College during the last three years: (Attach List) (More than 10/Less than 10/No): 5/3/0

3

Annexure no 31 Attached

Document Link : <https://rb.gy/hswpue>

- 32 No. of Major sports / cultural events organized as academic event?
(More than 10/Less than 10/No): 5/3/0

3

| Sr. No | Events | Awards/ Participation | Dates |
|--------|---|-------------------------------------|---------------------------------|
| 1. | Sr. Inter Collegiate Table Tennis, Chess, Carrom, Yoga, Rope Mallakhamb & Elocution Tournaments | More than 140 Students Participated | Aug.10-11, 2017 |
| 2 | Regional Yuva Mahotsav | won the Overall Championship Trophy | 18 th September 2019 |
| 3 | | 2 Students Participated | January 29, |

| | | | |
|-------------------|-------------------------|---------------|---------------|
| Tejaswini Contest | &Ms. Dhariwal Runner Up | Chetna Second | 30 & 31, 2020 |
|-------------------|-------------------------|---------------|---------------|

- 33 Involvement in **Innovative/Community Service/Student development** through NSS, NCC, Student Welfare Programmes (in detail). **Interaction with Industry, Other Colleges/Institutes, NGO's etc.**

5

(More than 10/Less than 10/No) : 5/3/0

Separate File Is attached: Annexure 33.

34. Whether college has Cell for Women atrocities / Sexual Harassment Cell?

2

Yes/No : 2/0 yes

- 35 Details of Honors/ Awards/Prizes received to college/ Teaching faculty/ nonteaching Staff:

3

| Name | Awards |
|---|--|
| 2017-18 | |
| Dr. Namrata Ganneri | Commonwealth-Rutherford Fellowship (March 2018-February 2020) funded by the UK Department for Business, Energy and Industrial Strategy (BEIS) through the Rutherford Fund for twenty-three months. |
| 2018-19 | |
| Ms. Meera Sawant: National Level | first prize for presenting research paper in the young researcher category at the 12 th dr. Mani Kamerkar memorial national seminar on 29/09/2018 |
| Dr. Kishor Kadam: National Level | M.G. Pinparkar- Best Paper Award of 42 nd Annual National Conference of Marathi Arthshastra Parishads held at Chandrapur |
| 2019-20 | |
| Dr. Nilendra Lokhande National Level | "National Talent Search Award 2019-20" by Indian Accounting Association for valuable contribution in commerce Education |

(More than 10/Less than 10/No): 5/3/0



36 Whether any case filed against college in Police/Courts of Law?

1

Yes/No : -5/1 No

1

37 Whether any case launched against college/ teaching faculty regarding

Examination malpractices?:

Yes/No : -5/1

38 Any other healthy practice adopted by the college in administration,

5

teaching or other academic areas:

Yes/No : 5/2/0

<http://sndicollegemumbai.com/files/Institutional%20best%20practices.pdf>

Section 'B': Infrastructural Facilities

1. Details of Academic building:

a) Total undisputed ownership and possession of land measuring Area:);

(As per norm) Yes/No : 10/0

10

b) College Building/ Buildings: _____ Own/ Rental: _own _ Own/

Rental: 5/1

5

c) RCC / Temporary: _____ RCC _____ Yes/No : 5/0

5

d) Total built up area (Sq.mtr): 8815.65 (As per norms) Yes/No : 5/0

5

2. Detail the physical facilities available with adequate furniture for:

a) Curricular and co-curricular activities – (For each adequate facilities one point)

(maximum 25)

20

a. Principal Cabin: Yes

b. Faculty room: Yes

c. Classrooms: Yes

- d. Technology enabled learning spaces: Yes
- e. Seminar halls: Yes
- f. Tutorial spaces (Internal Exam office): Yes
- g. Laboratories: Yes
- h. Botanical garden: No
- i. Animal house: No
- j. Specialized facilities: No
- k. Equipments for teaching: Yes
- l. Equipments for Learning and research etc.: Yes
- m. Auditorium: Yes
- n. Central Instrumentation Center: No
- o. Canteen: Yes
- p. Health Care Facility: Yes
- q. Girls Common Room: Yes
- r. Girls Hostel (With capacity): Yes. Capacity-40
- s. Ladies Toilet: Yes
- t. Staff Toilet: Yes
- u. Disabled Friendly: Yes
- v. Proper Sewerage: Yes
- w. Inverter / Generator: Yes
- aa. Fire Extinguisher: Yes

b) Extra –curricular activities – (For each adequate facilities one point)
(maximum 10)

10

- a. List of Sports equipments facility: **List Attached.**
- b. List Outdoor and indoor games facility: **List Attached**
<http://sndtcollegemumbai.com/gymkhana.aspx>
- c. Gymnasium: Yes
- d. Auditorium: Yes
- e. Space for NSS: Yes
- f. Space for NCC: Yes
- g. Space for Cultural activities: Yes



- h. Public speaking: Yes
- i. Space for Communication skills development: Yes
- j. Space for Yoga, health and hygiene etc: Yes

c) Details of Library Facilities: (For each adequate facilities one point)
(maximum 30)

30

- (1) Total number of books: 238066 (minimum 6000) a) Arts: N.A b) Commerce: N.A c) Science: N.A
- (2) Number of Titles available: N.A (minimum 3000) (3) No. Journals: 153 (minimum 10)
- (4) No. News Paper: 24 (minimum 10)
- (5) Book Bank Facilities (With no. of books): Not available
- (6) Sufficient Funds allotted to the library and utilization of funds: Yes
(Expenditure for books & Periodicals - Rs 1628517)
a) Arts and Commerce: N.A c) Science: N.A d) Other: N.A
- (7) Library automation (Details of software with online & offline services): SLIM21 Software
- (8) Separate library building available: Yes
- (9) Total build up area in sq.ft.: 19208 sq ft.
- (9) Total number of Journal back volumes:
- (10) Well equipped & furnished library: Yes
- (11) Computer, Xerox facility : Yes
- (12) Issue / Receive Counter : Yes
- (13) Separate reading room : Yes
- (14) Sufficient furniture : Yes
- (15) Fire Extinguisher : Yes
- (16) Books Insurance: No
- (17) Internet (With Capacity & No. of terminals): 50mbps & 63 computers
- (18) Qualified librarian appointed: Yes
- 19) Appropriate library staff appointed: Yes
- 20) Student visiting register maintained: Yes
- 21) Student complaint/ Suggestion box maintained: Yes
- 22) Teaching staff visiting register maintained: Yes
- 23) Weekly percentage of visiting staff: Not available
- 24) Other - student teacher library if any:

- d. Technology enabled learning spaces: Yes
- e. Seminar halls: Yes
- f. Tutorial spaces (Internal Exam office): Yes
- g. Laboratories: Yes
- h. Botanical garden: No
- i. Animal house: No
- j. Specialized facilities: No
- k. Equipments for teaching: Yes
- l. Equipments for Learning and research etc.: Yes
- m. Auditorium: Yes
- n. Central Instrumentation Center: No
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- v. Proper Sewerage: Yes
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(maximum 10)

10

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- 21) Student complaint/ Suggestion box maintained: Yes
- 22) Teaching staff visiting register maintained: Yes
- 23) Weekly percentage of visiting staff: Not available
- 24) Other –student teacher library if any:

- 25) Physical verification of stock register: **Not done**
- 26) Books purchased in current year: **(2020-21 = 335)**,
- 27) Books purchased in last year: **(2019-20 = 1108)**
- 28) No. of e-data bases: : **51**
- 29) No. of non-book materials:
- **Audio Visual Material : 3646**
 - **Thesis and Dissertations: 7323**
 - **Annual Reports: 2265**
 - **Reprints / Brouchers: 23434**
- 30) Internet browsing record register: **Yes**
- 31) Issue / Receive record register: **Yes**

3) Details of Administrative / Office Facilities: (For each one point)
(Maximum 8)

08

1. Office automization (With details of software):
 - *13 Computers with internet facilities
 - *MS Office, Tally, Unisuit
 - *Use of University Portal
2. Are appointment letters issued to the teachers? : **Yes**
3. Are confirmation orders issued to the teachers? : **Yes**
4. Is salary paid as per University/ Govt. Norms? : **Yes**
5. Are service books properly maintained? : **Yes**
6. Is PBAS Proforma maintained? : **Yes**
7. Do teachers follow the code of conduct? : **Yes**
8. Are approved teachers appointed for non-granted courses: **Yes**
9. Whether the University academic calendar is followed: **Yes**
10. Average time period for receiving pension on retirement (within two months): **Yes**

4) Non-teaching staff (For each one point) (maximum 5)

5

- a. Recruitments as per Govt. norms : **Yes**
- b. Reservation as per Govt. & University Norms : **Yes**
- c. Are appointment letters issued to them? : **Yes**
- d. Are confirmation orders issued to them? : **Yes**
- e. Is salary paid as per University/ Govt. Norms? : **Yes**



5) Students Information: (For each one point) (maximum 4)

4

1. Students group insurance : Yes
2. Students welfare scheme : Yes
3. Whether Students follow code of conduct : Yes
4. Whether term examinations, practicals are conducted (proof to be verified): Yes

6) Constituted management bodies as specified by the university

Name of the body: (For each one point) (maximum 5)

5

1. Constitution of Grievance Committee : Yes
2. Committee for Prevention of ragging : Yes
3. Committee for Prevention of Sexual harassment : Yes
4. Students' council : Yes
5. Alumni association : Yes
6. Parent Teacher Meet : Yes

<http://sndtcollegemumbai.com/Committees.aspx>

7) Financial Details: (For each adequate funding one point) (maximum 10)

-

1. Last Year Budget provision:
2. Last Year expenditure / Total Amount incurred:
3. Funds from different bodies / sources (give details for last three years):
Generation of Funds (Details should be given)
 - a) Fund raised from Government agencies
 - i) State / Central Government:
 - ii) UGC, AICTE, DST, CSIR etc:
 - iii) State / Central Government Sports authorities
 - b) Through Non-Government funding agencies for e.g. Ford Foundation, Industries, WHO, NGOs etc.:
 - c) Through self financing courses (Coursed run without Government grants): -
 - d) Consultancy Services (Consultancy to Industry, Agriculture, Business etc.):(Attaché Separate sheet in following format)

| Sr. | Name of | Central Govt./ State | Title | of | Year | Amount |
|-----|---------|----------------------|-------|----|------|--------|
|-----|---------|----------------------|-------|----|------|--------|

| No. | Agency | Govt./ NGO/ Self finance/Consultancy | Scheme | | |
|-----|--------|---|--------|--|--|
| | | | | | |

4. Does your College pay annual fees to the University regularly?

(Attach photo copies of last three years receipts received from the University)

(Last three year)

Yes/No : 5/-2

*Available for verification with the accountant

5

a. Dues if any (College has to take NOC from relevant section of University):

Yes/No : -5/2

2

| Sr. No. | U.G./P.G./ Certificate/ Diploma etc | Name of Programme | Title of Fee transfer to University | Year Amount | Year Amount | Year Amount | Amount yet to transfer if any |
|---------|---|----------------------|---|----------------|----------------|----------------|--|
| | U.G. | | Affiliation | | | | |
| | | | Eligibility | | | | |
| | | | Student Insurance | | | | |
| | | | Student Welfare Fund | | | | |
| | | | Disaster Fund / Emergency Fund | | | | |
| | | | NSS | | | | |
| | | | Ashwamedh Fund | | | | |
| | | | Gymkhana Fund | | | | |
| | | | Any other | | | | |
| | | | Admission | | | | |
| | | | Tuition Fees | | | | |
| | | | Sports fees | | | | |
| | | | Diary Fee | | | | |
| | | | Development fund | | | | |
| | | | Medical Checkup Fee | | | | |
| | P.G. | | E-Services | | | | |
| | | | Affiliation | | | | |
| | | | Eligibility | | | | |
| | | | Student Insurance | | | | |
| | | | Student Welfare Fund | | | | |
| | | | Disaster Fund / Emergency Fund | | | | |
| | | | NSS | | | | |
| | | | Ashwamedh Fund | | | | |



| | | | | | | | |
|--|---------------------|--|---------------|--|--|--|--|
| | | | Gymkhana Fund | | | | |
| | | | Any other | | | | |
| | Ph.D. | | | | | | |
| | Certificate courses | | | | | | |
| | UG Diploma | | | | | | |
| | PG Diploma | | | | | | |
| | Any Other | | | | | | |
| | | | Total Amount | | | | |

10

8) Computer facilities: (For each one point) (Maximum 10)

| Sr. No. | Particulars | Availability |
|---------|---|------------------|
| 1 | No. of Computers terminals | 87 |
| 2 | Hardware specialization | |
| 3 | No. of terminals in LAN | 16 |
| 4 | Relevant legal software | Yes |
| 5 | Printers (Dot Matrix / LASER) | 21 |
| 6 | Internet facility (Dail-up/ Broadband/ Wi-fi) | Broadband, Wi-fi |
| 7 | UPS, LCD, TV if any | LCD 07 TV-01 |

5

9) State any other relevant highlighted information about the college:

Yes/No : 5/2/0

- First constituent College of SNDT Women's University in Mumbai housed in the same campus.
- Situated in prime area of south Mumbai
- Enjoys vicinity of all major state and national level offices, organizations, commercial, cultural and heritage places
- Preferred college by first generation learners.
- Full access to University Library - Bharatratna Maharshi Karve Knowledge Resource Centre.
- BVA and Music departments skills students with professional aptitude
- Foundation courses and enrichment courses as an integral part of curriculum.
- Environment friendly campus.
- Heritage Building (B.V.A Department) situated at Sikkanagar, Giragaon.



IQAC Coordinator
Dr. Pandurang Barkale



Principal
Dr. Rajendra Gurao



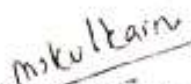
Internal Academic and Administrative Committee Report (2019-20)


Overall Observations:


This report is submitted by the College for the years between 2017-18 and 2019-20 in this report covering three academic years as per the prescribed format.

Recommendations:

1. The College needs to strengthen the feedback system, both of Criterion I and II.
2. The financial details in the AAA report shall be completely mentioned.


Dr. Madhavi Kulkarni
Vice Principal, SNDT Arts &
Commerce College, Pune
Member


Dr. Sachin Deore
Professor & Head, Dept of
Geography, PGSR, SNDT
Women's University, Pune
Member


Dr. Meena Kute
Principal, PVD of Education
College, Mumbai
Chairman

Annexure – I

(Google drive Link for the annexure AAA2019-20 <https://cutt.ly/KmftOXe>)

The following documents were furnished before the committee:

1. Letter of University regarding College inspection U/S -90 of M. University act 1994 Dated...
Document Link: <https://rb.gy/9psvom>
2. A Society Registered Under the Registration of Societies Act 1860 through the Chairman or Secretary of Society or a Trust Registered Under the Charitable Trusts Act 1950 or Any other Relevant Acts through the Chairman or Secretary of the Trust or a Company Established Under Section 25 of Companies Act 1956: N.A
3. University Approval Letter for the Academic Year / Permanent Affiliation
Document Link: <https://rb.gy/nzgcj3>
4. Maharashtra Government sanction / Resolution for Recognition of Programs.
5. List of LMC and Governing Body Members: <https://rb.gy/wxr35a>
6. Attendance Register (Muster, Teaching & Non-Teaching): Available with O.S Ms Ragini Kate
7. List of Teaching & Non Teaching Staff (As per prescribed Format): O.S Ms Ragini Kate
8. Roster, Teaching (If Applicable): Available with O.S
9. Roster, Non-Teaching Staff (If Applicable): Available with O.S
10. Last three Years Advertisements for Recruitment (If Applicable): <https://rb.gy/azvq11>
11. Salary Statements and Acknowledge Of Concerned Bank (Current month): With Clerk Walchand Sawant/Nikita Patkar
12. P.F. Returns / IT –No. 16 form/ Govt. Assessment from J.D. (H.E.) (Last Year): With Clerk Walchand Sawant/Nikita Patkar
13. Built Up Area Statement dully Signed by Architect: <https://rb.gy/uloxno>
14. Land Use Certificate, 7/12 extract & NA Order if any: N.A
15. Summaries of Library Details & Last Five Pages of Accession Register, Stock Register:
16. Summaries of Equipment/Computer etc. & last three pages of Dead Stock Register: With O.S
17. Balance Sheets with Audit Reports (Last three year): With Accountant Santosh Pawar
18. Academic Calendar for the Current Year: <https://rb.gy/jl3qbs>
19. NAAC Accreditation Letter / Reaccreditation Letter No: Document Link: <https://rb.gy/oexln0>
20. Copy of College Covered Under 2(F) & 12(B) of UGC: <https://rb.gy/mah5w0>
21. Fixed Deposit Receipts if any: With Accountant Santosh Pawar
22. Last Year Affiliation Fees and other fee Receipt submitted to University & NOC from University authority for all types of fee in given format for different programmes: With Accountant Santosh Pawar.
23. Last three year admission & result information: Class wise, Division wise, Subject wise, drop out:
24. Vision, mission and objectives of the institution: <https://rb.gy/gq9kgd>
25. Special merit shown in Sports/Athletics events: <https://cutt.ly/Bx8VEFj>
26. Special merit shown in cultural events: <https://bit.ly/3flvu1Q>
24. Any other relevant information which committee require

